

## **Declaration of Assets and Liabilities**

Year 2023 084

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

	Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
	(i)	Cash	25000	-	-	-	1
	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	F0-200,000 Ac-500,000 S-0-I	-			
	(iii)	Bonds, Debentures and Shares in companies	-	_	-	_	
	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	_	_	_	-	-
	(v)	Motor Vehicles (details of make, etc.)	-	-	_	-	
	(vi)	Jewellery (give details of	408m-(Gold)				
		weight and value)	309m (SILVER)				
	(vii)	Other assets, such as values of claims / interests	1-20 / 1-20 m	-			-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**Details of Immovable assets** B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr. No.	nave to be indicated]  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	•	-	1	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	_	<u>-</u>	ı	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market	-		-	-	
(iv)	value  Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	1		1	
(v)	Others (such as interest in property)	12	-	-	- 10 m	-

I give herein below the details of my liabilities / overdues to public financial (2) institutions and government dues:-

[Note: Please give separate details for each item)

	Department (s)	
(i) Loans from Banks		
(ii) Loans from financial institutions	-	
(iii) Government Dues: (a) dues to departments dealing with government accommodation	——————————————————————————————————————	
(b) dues to departments dealing with supply of water.		-
(c) dues to departments dealing with supply of electricity	_	_
	(ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water. (c) dues to departments dealing with supply of	(ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water. (c) dues to departments dealing with supply of

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	(d) dues to departments dealing with telephones (e) dues to departments dealing with government transport (including aircraft and helicopters) (f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AGEPI3263M	
	indicate the assessment year upto which Wealth Tax return filed.] (iii) Sales Tax [Only in case of proprietary business] (iv) Property Tax		

## Personal Detail

GPF/CPF/PRAN No.	- 1
Gender :	110105365415 M (M/F)
Date of Birth :-	
	1508199
Class/Group :-	(DD/MM/YYYY)
Cadre :-	C (A/B/c)
	OFFICE ATTENDANT (GARDENER)  (Full Name e.g. B.A.SBihar Administrative Service,
Home District :-	5.5.5 Binar Secretariat Service etc.)
	SAMASTIPUR
knowledge and belief.	e that the above details are true to the best of my
	: 18 전

Signature Arivind Kumar.

Name of Employee: ARYIND....KUMAR-I

Designation: DPFICE ATTENDENT (GARDENER)

Department: 8.V.S.

(CARE TAKER SECTION)

Note:

Port Parvan

Place: PATNA

Date: 07-02-24

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

अविन अमर